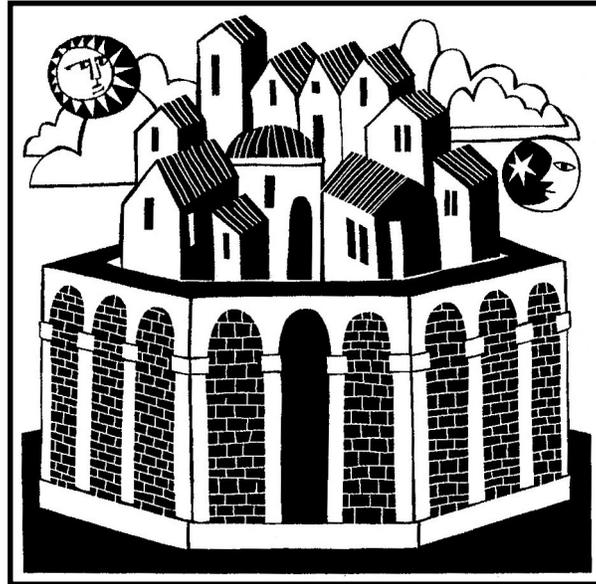


ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE
THE HOLY EUCHARIST - RITE II
The Twenty-third Sunday after Pentecost
November 13, 2022
10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome
Center. This Service Bulletin contains all that you will need to worship with us this morning.
If you have a prayer request, please write it in the book that is located at the prayer desk in the north east
corner of the Parish Hall.*

Please note that this worship service will be recorded and live streamed.

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)
We want to honor and respect your privacy.*

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Prelude: "Elevation"

Theodore Dubois

Welcome & Announcements

See Pages 13-14

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the tolling of the bell.

The congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Hymn: "Lead On, O King Eternal"

Text: *Ernest Warburton Shurtleff*
Music: *Lancashire, Henry Thomas Smart*



Lead on, O King e - ter - nal, the day of march has come;
Lead on, O King e - ter - nal, till sin's fierce war shall cease,
Lead on, O King e - ter - nal: we fol - low, not with fears;



hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears.



through days of prep - a - ra - tion thy grace has made us strong
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:



and now, O King e - tere - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heaven - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Moment, the children are invited to follow the Cross and attend Children's Chapel. The children will return during the "Peace."

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Isaiah 65:17-25

Lector A Reading from the Book of Isaiah

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the LORD.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand.

Gospel Acclamation: "Thy Kingdom Come on Bended Knee"

Text: Lucian Hosmer
Music: Richard Redhead



"Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
But the slow watch - es of the night not less to God be - long;
And lo, al - rea - dy on the hills the flags of dawn ap - pear;
the day to whose clear shin - ing light all wrong shall stand re - vealed,
when know - ledge, hand in hand with peace, shall walk the earth a - broad;



and faith - ful souls have yearned to see on earth that king - dom's day.
and for the ev - er - last - ing right the si - lent stars are strong.
gird up your loins, ye pro - phet souls, pro - claim the day is near.
when jus - tice shall be throned in might, and ev - ery hurt be healed;
the day of per - fect right - eous - ness, the prom - ised day of God.

Please remain standing.

Holy Gospel: Luke 21:5-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents

and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Gospel Response: "Heleluyan"

Muscogee (Creek) Indian, trans. C. H. Webb

He - le - lu - yan, he - le - lu - yan; — he - le, - he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; — ha - le, hal - le - lu - jah.

5

He - le - lu - yan, He - le - lu - yan; — he - le, he - le - lu - yan.
Hal - le - lu - jah, hal - le - lu - jah; — hal - le, hal - le - lu - jah.

Please be seated.

Sermon

Jason Eliot, Ph.D.

Sacred Silence.

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing.

Prayers of the People – Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: St. Andrew's, Lawton Church of the Holy Trinity, Fray Bentos, Uruguay, and for our companion Diocese of Uruguay.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony, Deacon Karen, and all other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

For those with medical needs and other concerns: *Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Denise Karousos, Terry Cannon, The Rev. Kay Boman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Matt Sutherland, Charlotte Cascio, Beverly Davis, Bill Hoover, Bruce Sitron, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Arnie Stromberg, Teresa Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stienl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We rejoice with those celebrating birthdays this week: *Tyler Davis, Kathy Roberts, Stephen Greene, Lee Johnson, John Tipsword, Alex Chard, Anthony Henderson, Chad Yarbrough, Nathaniel Womack, Kelsie Rabon, Calbie Jones.*

We rejoice with those celebrating anniversaries this week: *Lyla & Art Rousseau*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they might have a place in your eternal kingdom.

The People may add their own petitions.

Remembering: *Francisco Martinez Tovar, The Rev. Dr. Calvin O. Butts III, Joe Alarid, Moma and Zena*

Lord let your loving-kindness be upon them
Who put their trust in you.

Please remain standing.

Confession of Sin

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Stewardship Moment

Bradley Davidson, Ph.D.

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. – *Psalm 96:8 24*

During the Voluntary, please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offering electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/Give SAC" in your browser and follow the instructions. Thank You.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: “Holy, Holy, Holy Lord”

Kathleen Turner

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might.
Heav'n and earth are full of your glo - ry. Bles - sed is He who
comes in the name of the Lord. Ho sa - na in the high - est. Ho -
sa - na in the high - - - est.

Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Please stand or kneel.
Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y libranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

Fraction Anthem: "God's Paschal Lamb"

Sine Nomine

God's Pas - chal Lamb is sac - ri - ficed for us;

5 There - fore with joy we keep the Eas - ter feast;

9 for - sak - ing sin we share the bread of ___ truth.

14 Al - le - lu - ia!

17 Al - le - lu - ia!

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are placed below the notes. The first staff starts with a quarter rest followed by a quarter note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, and a half note A. The second staff starts with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, and a half note A. The third staff starts with a quarter note G, a quarter note A, a quarter note B, a half note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, and a half note A. The fourth staff starts with a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F, a half note G, and a half note A. The fifth staff starts with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, a quarter note G, and a half note A.

The Gifts of God for the People of God.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat.

If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.

*Continue down the outside aisle to return to your seat.
Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.
If you wish to only receive a blessing, cross your arms over your chest.*

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other needs you may have; light a candle, and place it in the sand containers on either side of the front of the church.

Communion Meditation: "Come You Sinners"
"Gather Us In"

*The Falls Church Anglican
Marty Haugen*

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Common Worship, Church of England

Presider Let us pray.

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour. Amen.

Blessing

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People **Amen.**

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary: "Maestoso"

Charles Rinck

You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

SUNDAY, NOVEMBER 13

Twenty-third Sunday after Pentecost,

- 8:30am: Holy Eucharist, Rt. I
- 10:45am: Holy Eucharist, Rt. II
- 12:30pm: St. Augustine 101 with
 - Fr. Tony Moon – Parish Hall

WEDNESDAY, NOVEMBER 16

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II
- 6:00pm: Youth Night & Dinner

GLANCE AT NEXT WEEK

SUNDAY, NOVEMBER 20

Twenty-fourth Sunday after Pentecost,
Stewardship Ingathering Sunday

- 8:30am: Holy Eucharist, Rt. I
- 9:30am: Stewardship Brunch
- 10:45am: Holy Eucharist, Rt. II
- 12:30pm: Stewardship Lunch

WEDNESDAY, NOVEMBER 23

- 11:00am: Bible Study with Fr. Joseph
- 12:00pm: Noon Eucharist, Rt. II

ST. AUGUSTINE 101 – TODAY!

Join Fr. Tony Moon from 12:30p.m.-2:00p.m. on Sunday, November 13, and dig deeper into the history, theology, and vision of both St. Augustine of Canterbury Episcopal Church, but also the National (and worldwide) Episcopal Church. LUNCH IS PROVIDED. To RSVP, email our Member Engagement Coordinator, Sarah-Emily Steinhardt at: memberengagement@sac-okc.org

UPCOMING YOUTH GROUP EVENTS

Save the date for these fantastic youth events for grades 5-12: THIS Wednesday, November 16 Youth Night and Dinner; Tuesday, November 22 at 2pm – Thanksgiving Outreach Project; Sat., Dec. 3 at 2pm – Caroling and Ice Skating. See Jesse Heath, Minister to Youth and Families or email Jesse.heath@sac-okc.org for more details!

MORE THAN ENOUGH! STEWARDSHIP INGATHERING NOV. 20

Sunday, November 20th, we'll gather and dedicate our financial pledges for the 2023 year. Communication has been mailed to the home of every active member, including RSVP cards for brunch following the 8:30am service, and lunch following the 10:45am service. Please complete your RSVP by no later than Wednesday, November 16 so we ensure an accurate count, and let us know if you need a replacement RSVP or pledge card. Thank you for your faithfulness to God's work through the St. Augustine community.

LGBTQIA+ AND ALLIES SMALL GROUP LAUNCH

All those who identify as LGBTQIA+ or as a supportive Ally of this community are invited to an organizational launch and festive lunch Sunday, December 11 in the Parish Hall at 12:30pm, following the close of second service. One or more small groups will be formed for those interested and next steps taken to forming supportive communities committed to meeting regularly for spiritual growth, friendship, and service. For more info or to RSVP contact memberengagement@sac-okc.org

CREATION CARE NOVEMBER EFFORT: PUMPKIN DONATION

St. Augustine's Creation Care Committee invites you to take steps to better care for our earth. During the month of November, donate pumpkins (paint, spray free and non rotting) to feed the goats of Red Buffalo Farms. The pumpkins provide a healthy food alternative for the goats, and are an environmentally friendly alternative to throwing them away. Leave your pumpkins along the sheds on the north east side of the property for pick up. Email Mark at innerpeacepastor@aol.com for details.

MERCY AND JUSTICE SPIRITUAL PRACTICES

Recently reviewed by the St. Augustine's Book Club, St. Paul's Cathedral will welcome Fr. David Ottson on Monday, November 14 to share his new book, *The Greatest Invitation: A Handbook for Hope*. Fr. Ottson's focus will be on using the handbook to practice mercy and justice in the world. Wine and cheese will be offered in the Garden Gallery at 6pm. 127 NW 7th Street, Oklahoma City.

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

BLESSING BOX MINISTRY AND SUGGESTED DONATIONS

You may have noticed the new Blessing Box installed on the east lawn of the church, made by our own Fr. Tony Moon. The Blessing Box Ministry seeks to provide sustenance to those experiencing food insecurity in our community by providing fresh and non-perishable food items, household goods and more. Suggested items include canned protein (tuna, chicken, potted meat), peanut butter, protein bars, any canned vegetables, fruits or soups, bottled waters and other shelf stable drinks, dried fruit, beans or legumes, boxed food (mac and cheese, pancake mix, instant potatoes, rice), snacks such as crackers, fruit cups, nuts and bars, any grains and flour or spices, condiments and jelly, baby items, toiletries, cleaning products, and through the fall and winter: hats and gloves as well as bread and seasonal produce. *No glass items, please!* Drop off donations in the collection basket at the kiosk in the nave. If you would like to volunteer to assist with this ministry or have questions, email memberengagement@sac-okc.org

THANKSGIVING FOOD BOX OUTREACH

For some families, a traditional Thanksgiving meal is often a challenge. This Thanksgiving St. Auggies' Youth are partnering with Reaching Our City, Inc. to provide a warm and delicious Thanksgiving Meal for those who may need some assistance. We will have boxes at the Receptionist Desk for items to be donated towards our 2022 Thanksgiving Meal Drive. Then, on Tuesday, November 22, we will need some volunteers to deliver the boxes to ROC to bless those who could use them. You can also text \$60 to 405-645-6608 or go to "bit.ly/GiveSAC" and designate your gift for 2022 Thanksgiving Meal Boxes. Suggested items: ham, turkey, pie crust, canned pumpkin pie mix, cornbread mix, canned veggies, canned cranberry sauce, canned yams, boxed macaroni and cheese, turkey gravy (can or jar), instant mashed potatoes, and stuffing mix. For more info, or to volunteer to drop off boxes, please contact Jesse Heath at jesse.heath@sac-okc.org.

HOST THE HOLY FAMILY FOR LAS POSADAS

The tradition of Las Posadas – The traveling of Mary and Joseph from home to home of our congregation members, spending the night as they make their way to Bethlehem for the Birth of Jesus starts Sunday, November 27. Sign up on the clipboard at the display in the Commons to host The Holy Couple on the night of your choice during Advent. Email memberengagement@sac-okc.org for more details.

LAS POSADAS LUNCH – SUNDAY, NOVEMBER 27

Sunday, November 27 plan to join us in the Parish Hall at 12:30pm for our annual Las Posadas Lunch! We'll send off Mary and Joseph in festive St. Auggie style as they begin their journey to Bethlehem through Advent. Come enjoy delicious food and fellowship as we kick off the Advent season.

ADVENT WREATHS 'TO GO'

Advent begins Sunday, November 27, and with it, our treasured annual tradition of using Advent Wreaths. This year, we'll offer Advent Wreath Kits 'to go' complete with all needed supplies and instructions. 50 Wreath kits will be available starting at 8:30am (one kit per household) until fully disbursed.

ADVENT WEDNESDAY NIGHTS!

You don't want to miss Wednesday November 30, December 7, 14 and 21 at 6:15pm here at St. Augustine. Each of these special evenings will feature a 'Stations of the Crib' service beginning at 6:15pm, followed by dinner, and youth and adult forum activities. Mark your calendar and allow this to be a way to center your heart and mind as we prepare for the birth of our Savior, Jesus.

+ MINISTERS OF THE LITURGY +

Today, Sunday, November 13, 2022, 10:45 AM - The Twenty-Third Sunday after Pentecost

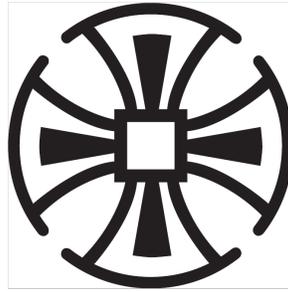
Presider: The Reverend Canon Tony Moon
Preacher: Jason Eliot, Ph.D.
Assisting Priest: The Reverend Joseph C. Alsay
Eucharistic Ministers: Jeannie & Gil Haas
Crucifers: Anthony Conroy & Tyson Manning
Lector & Intercessor: Bill Kenney
Oblation Bearers: The Chamberlain Family
Staff Musician: Scott Chard, Guy Nembhard, Karen Van Horn
Organist: John Stephen Potter
Guest Musician: Randy Polk, Trumpet
Video Team: Josh Eliot, Bri McGhee
Sound: Eric Brimley
Greeters: Janet Mills, Susan Shebester, Teresa and Arnie Stromberg
Ushers: Rick Inselman, Victor Rios, Jason Seabolt, Mark Williams,

+ THIS IS OUR STORY +

“Hear the Word of God to all who truly turn to him. Come unto me all ye that travail and are heavy laden, and I will refresh you. God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.” These “Comfortable Words” first appeared in the Anglican Prayer Book in 1549 and are present after the Confession in our Rite I service. In medieval masses, there was no General Confession since forgiveness was only possible at a private confession. Moreover, you could not receive Eucharist unless you had been to confession. Prior to the Reformation, Eucharist was only offered on Easter, so people went to confession during Holy Week. Reformers desired weekly Eucharist, so the general confession was introduced. The Comfortable Words underpinned the absolution that had just been announced.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



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Email: saintaugustineokc@gmail.com

Follow us on Facebook! <http://www.facebook.com/St.AugustineofCanterburyOKC>

SERVICE TIMES

Sunday – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

Wednesday – Holy Eucharist – 12 Noon

STAFF

Rector: The Reverend Joseph Alsay

Assisting Priest: The Reverend Canon Tony Moon, Ph.D.

Deacon: The Reverend Karen Hansen

Minister for Youth and Families: Jesse Heath

Administrative Assistant/Member Engagement Coordinator: Sarah-Emily Steinhardt

Contribution Registrar: Kenny Koch

Staff Organist: John Stephen Potter

Staff Musicians: Scott Chard, Guy Nembhard & Karena Van Horn

VESTRY

Sr. Warden: James Reeg

Jr. Warden: Jon Wallingford

Treasurer: Marian Moon

Other Members: Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

Clerk: Renee Lewis

OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 2:00 PM

AFTER HOURS CONTACT

Father Joseph

Father Tony

James Reeg, Sr. Warden

Jon Wallingford, Jr. Warden

Jesse Heath, Min. for Youth

Cell: 405-365-3226

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Cell: 405-898-7795

Cell: 405-250-0275

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